



# Stanton County 4-H News



October 3, 2014

## ---Happenings---

### 2014 4-H Achievement Banquet

The 2014 Achievement Banquet will be held on Saturday, November 22nd, at 7:30 p.m. at the Stanton County 4-H Building.

Pot Luck is our plans, so bring your favorite dish! Meat and drinks will be provided. We are requesting a mandatory RSVP to the office by Friday, November 15th so we can plan accordingly.

*This will be our November Sunflower 4-H meeting time as well. If you have any questions please give us a call at 492-2240.*

*We will have great food and prizes for everyone so don't miss out!!!!!!*

### Jr. Officers

Anyone interested in a Jr. Office (6<sup>th</sup> grade and under) needs to fill out a form, letting the leaders know which ones you are interested in. Forms can be picked up at the Extension Office and returned to the Office or brought to the 4-H Meeting.

### *Stanton County 4-H--Goal Setting For Success*

*A goal is a specific plan of action for you.*

*A good goal can be measured or checked and has three parts:*

- 1. Action - how you will do something,*
- 2. Result(s) - what you are going to do, and*
- 3. Timetable - when you are going to do it*

*At the beginning of each year, goals should be set for each project.*

*A GOAL is.... deciding what you want to do and learn in a 4-H project.*

*A GOAL is....having a plan. It helps you decide how to get to where you want to go.*



**Pre-Order Feed Programs:**  
**Stanton County True Value**

- 1) 5% Cash discount if following conditions are met.
- 2) Pre-Order your feed
- 3) Pick up feed within 14 days of delivery to SCTV.
- 4) Pay for feed when picked up

*This program is designed to help us provide you with the freshest feed possible. The discount should offset a large percentage of the finance charge for a bank loan if needed on your part. Our finance charges are considerably higher than a bank's finance charges.*

*Please call us at 492-6240 to order your feed or with any questions.*



K-State Research and Extension is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision or hearing disability, or a dietary restriction please contact Jeff Wilson at [jjwilson.ksu.edu](mailto:jjwilson.ksu.edu)

*Knowledge  
for Life*

**Ribbon Premium Money**

*There is ribbon premium money for those who had entries at the Stanton Co. 4-H fair, that didn't have any sale items. The rule states that you have to fill out a record sheet for at least one project. For questions call or come by the Extension Office.*

**Auction Checks**

All the auction checks are ready!! There are still a few that have not turned their record sheets in. Please get them in ASAP!! If you have your sheets in you can stop by the extension office and pick up our check.

**October is a New Year!!**

*I have enrollment cards at the office ready to go. They need to be turned into the Extension Office by Oct. 20<sup>th</sup> or you may bring them to the meeting set for Oct. 20<sup>th</sup> at 6:30.*

**Kids Collection Box-tops**

*The Elementary school has box-tops and the Sunflower 4-H Club has volunteered to get them prepared and ready to send in. If you have any you have collected, you may drop them off at the office.*

**Stevens County FSA** makes loans to individual rural youths to establish and operate income-producing projects of modest size in connection with their participation in 4-H clubs.

Each project must be part of an organized and supervised program of work designed to provide practical business and educational experience. The project must be planned and operated with the help of the organization adviser and produce sufficient income to repay the loan.

A Rural Youth  
<[http://www.fsa.usda.gov/Internet/FSA\\_File/loanyouth.pdf](http://www.fsa.usda.gov/Internet/FSA_File/loanyouth.pdf)>

loan is available to young persons between the ages 10 and 20 years.

The maximum loan amount is \$5,000. Loan funds may be used to:

- \* Buy livestock, seed, equipment and supplies
  - \* Buy, rent or repair needed tools and equipment
  - \* Pay operating expenses for the project
- The Stevens County Farm Service Agency office is located at 607 E. 11<sup>th</sup> in Hugoton, KS 67951 620-544-2261, ext. 1205;

[Donald.schnittker@ks.usda.gov](mailto:Donald.schnittker@ks.usda.gov)<mailto:Donald.schnittker@ks.usda.gov>

## Club Calf Sale

The SCCCFs will be held on Oct. 18<sup>th</sup>. We will be holding a beef meeting at 11:30 and the sale will start at 1:30.

## SCR Pumpkin Carving

On Wednesday 29<sup>th</sup>, the Stanton Co, Rec will be holding there pumpkin carving at the sheriff. Look for more information later.



### October

2<sup>nd</sup> Julia Schmidt

4<sup>th</sup> Dylan Floyd

19<sup>th</sup> - Duane Jones

### November

10<sup>th</sup> Marissa Dickson

21<sup>st</sup> Spencer Schmidt

30<sup>th</sup> Aubry Snook

## 14 Members Participate at the State Fair!!

In the foods division, we had: Bailey Sipes, Brione Lewis and Colton Adams with a white ribbons, Derek Yohn with a red, Tess Arnold with a blue, Aysiah Yohn - disqualified, Kylor Yohn - disqualified, Marissa Dickson with a purple. In food Preservation we had two entries, Aubry Snook and Jordyn Snook with a blue ribbons. We sent 4 exhibits for Visual Arts, Bailey Sipes, Jordyn Tucker, Kylor Yohn, and Tess Arnold. The visual arts are not actually judged and placed, if they are chosen, they get to be put on display at Rock Springs. In Photography, we had seven entries: Brione Lewis, Jacob Dickson, Tess Arnold, Marissa Dickson with a blue ribbons, Kylor Yohn with a purple, Bailey Sipes with a red, Caleb Sipes with a blue and was also chosen for the traveling display. We also had three individuals exhibit their livestock. Marissa Dickson took three species, getting a participation with her pig, with her sheep, she placed 3<sup>rd</sup> in class #7 and 4<sup>th</sup> in class #6, and with her Maine Anjou Breeding Heifer, she placed 4<sup>th</sup> in her class. Dylan Floyd also took livestock, he took his breeding heifer she stood 5<sup>th</sup> in the AOB Class, his Hampshire Breeding Ewe was 6<sup>th</sup> in class and his goat, placed 1<sup>st</sup> in its class. Jayden Rios also took his meat goat placing 4<sup>th</sup> in his class. Great job everyone!!



## Record Books Due

Oct. 17<sup>th</sup> by

5:00 p.m.!!

If you need a record book they are available at the Extension Office. The record sheets are available on our website -[www.stanton.ksu.edu](http://www.stanton.ksu.edu). On the left side of the home page, you will click on 4-H youth development, then on that page on the right side will be the record sheets you need. (4-H Permanent Page, Personal Page, 4-H Record Sheet) If you have questions contact a community leader or the Extension Office.

## Up-coming Events:

### October

- 17<sup>th</sup> Record Books are due by 5
- 18<sup>th</sup> Beef Project Meeting @ 11:30
- 18<sup>th</sup> Club Calf Sale @ 1:30
- 20<sup>th</sup> Sunflower 4-H Club Mtg. @ 6:30
- 22<sup>nd</sup> Box-top after-school @ 3:45
- 29<sup>th</sup> SCR Pumpkin Carving @ Sheriff's Office

### November

- 10<sup>th</sup> Elections & Soup Supper @ 6:30
- 22<sup>nd</sup> Achievement Banquet @ 7:30

## Project & Jr. Leaders

*We are always needing Leaders and Jr. Leaders for projects. If you are interested in a project and would like to share your knowledge or would like to learn something new and share it with our youth, we have project books at the Extension Office you are welcome to come check out.*

## 14-15 PROJECT LEADER'S LIST

- Clothing - Sheila Walker
- Crocheting - Talia Lewis
- Foods - LeAnn Yohn
- Leadership - Kelly Sipes & Jennifer Rios
- Livestock - Jeff Wilson
- Photography - Toni Floyd
- Shot Gun - Tyson Adams
- Vet Science - Diane Schmidt
- Visual Arts - LeAnn Yohn

This is a list of projects that currently have leaders. If you happen to be on this list and wish to be taken off, please let the Extension Office know.

